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HISTORICAL RECORD
OF THE
UNION CHURCH AND RELIGIOUS SOCIETY
OF
Weymouth and Braintree,
WITH A
CHRONOLOGICAL CATALOGUE OF THE MEMBERS OF THE CHURCH,
AND THEIR
CONFESSION OF FAITH AND COVENANT.

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Published by Vote of the Church.

BOSTON:
PRESS OF T. R. MARVIN, 42 CONGRESS STREET.
1857.

HISTORICAL RECORD.

[History of the Origin and Progress of the "Union Religious Society," drawn up by the Clerk of the meetings heretofore held, and accepted by a preceding vote of the brethren.]

THE increased population of these parts of the towns of Weymouth and Braintree, situated at and near the head of navigation, and the distance of the respective places of public worship, in said towns, from the aforesaid parts of them, had rendered the erection of a new Meeting-house near Weymouth Landing, for their mutual accommodation, a desirable object. Impressed with these views, forty-three persons associated, by an instrument bearing date March 13, 1810, for the purpose of carrying this object into effect.

In the preamble to the articles of their association, the associates state that they are "impressed with the importance and advantage of erecting a Meeting-house at or near Weymouth Landing, and collecting and establishing a Congregational Church there; and are deeply sensible of the benefit which would result to the cause of the Christian religion, by its affording a greater convenience in attending the public worship of God."

In pursuance of their undertaking, the associates, at a meeting held by them on the aforesaid 13th day of March, appointed a Committee to purchase the Meeting-house about to be taken down in Hollis Street, in Boston;

which purchase being effected, the associates, on the 21st day of March, 1810, voted unanimously to erect their Meeting-house upon the site where it now stands. The House was raised on Monday, May 10, 1810; at which time the Rev. Messrs. WELD of Braintree, NORTON of Weymouth, and STRONG of Randolph, attended by request. The Rev. Mr. STRONG addressed the throne of grace in a fervent and appropriate prayer, before the raising commenced.

At the Spring session of the Hon. General Court, in 1810, the Proprietors of the House, and others with them, petitioned for an Act of Incorporation, by the name of "The Union Religious Society." But the session being short, no further proceedings were had upon the petition than an order of notice to all parties concerned, to appear at the next session of the Legislature, and show cause, if any they had, why the prayer of the petitioners should not be granted.

On the 27th day of August following, the Meeting-house being nearly finished, and the petitioners desirous to assemble therein for public worship, as soon as the same should be completed, a meeting was held for the purpose of making provision for the support of public worship, a subscription was made to defray the expense, and a Committee chosen to supply the pulpit.

The Meeting-house was opened for the first time for public worship, on Lord's day, November 10, 1810, and the first sermon preached therein, by the worthy Mr. JOHN FROST, who supplied the pulpit four Sabbaths, greatly to the acceptance of the Society.

In the month of February, 1811, the petitioners were duly incorporated by the Legislature of the Commonwealth, as a body politic, by the name and style of "THE UNION RELIGIOUS SOCIETY in the towns of Weymouth and Braintree."

Reviewing the origin of the Union Religious Society, its progress and success, we find great occasion for thanksgiving and praise to our Heavenly Father, that, through his good hand upon us, we have been enabled, in less than twelve months, to erect a Meeting-house for the assembling of ourselves together to hear the Word of life, to gather a Society respectable in numbers, and to obtain a legal establishment; that we have been favored with the administration of the Word, without the intermission of a single Lord's day, since our Meeting-house was opened for public worship; that no root of bitterness has been permitted to spring up among us, whereby we are alienated in affection from each other; that we have been assisted to make, in an orderly manner, considerable progress in gathering and forming a Christian Church; and have a happy prospect of harmoniously uniting in the settlement of a gospel minister. "Bless the Lord, O our souls, and forget not all his benefits."

ORGANIZATION OF THE CHURCH.

August 14, 1811.

In pursuance of letters missive, an Ecclesiastical Council was convened, consisting of Rev. Simeon Williams, of the Second Church, Weymouth, and Deacon Torrey, his Delegate; Rev. Jacob Norton, of the First Church, Weymouth, and Deacon Bates, his Delegate; Rev. Jonathan Strong, of Randolph, and Deacon Allen, his Delegate; and Rev. Peter Whitney, of Quincy, and Deacon Spear, his Delegate; for the purpose of organizing a Church in the Union Society of Weymouth and Braintree. The Council having attended to the preliminary measures taken by the brethren, and to their respective letters of dismission and recommendation from the

churches to which they belonged, voted to proceed to organize them in due form. The services were as follows:—Rev. Mr. Strong offered the Introductory Prayer; Rev. Mr. Norton preached the Sermon; Rev. Mr. Williams gave the Right Hand of Fellowship, and declared them, after they had signified their assent to the Confession and Covenant, to be a Church organized in due form, and in fellowship with sister Churches. Rev. Mr. Whitney offered the Concluding Prayer.

CONFESSION OF FAITH.

WE believe in one living and true God,^a the Father, the Word, and the Holy Ghost,^b who is a Spirit infinite, eternal, and unchangeable in his being, power, knowledge, presence, wisdom, holiness, justice, goodness, and truth; that it is the duty of all intelligent creatures to worship him in spirit and truth;^c that he created all things; that he preserves and governs all his creatures, and overrules all their actions for his own glory; and that, in whatsoever comes to pass, he is accomplishing his eternal purposes, according to the counsel of his will,^d in such a way that man is a free agent, and accountable for all his actions.^e

^a Deut. vi. 4. Hear, O Israel, the Lord our God is one Lord. Isa. liv. 6. Thus saith the Lord the King of Israel, and his Redeemer the Lord of hosts; I am the first and I am the last; and besides me there is no God.

^b Matt. xxviii. 19. Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. 1 John, v. 7. For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

^c 1 Chron. xvi. 29. Worship the Lord in the beauty of holiness.

^d Eph. i. 11. In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will. Rom. xi. 36. For of him, and through him, and to him, are all things: to whom be glory forever. Rom. ix. 20. Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus? Rev. iv. 11. Thou art worthy, O Lord, to receive glory, and honor, and power: for thou hast created all things, and for thy pleasure they are and were created. Isa. xlv. 9, 10. I am God, and there is none like me, declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure.

e Deut. xxx. 19. I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live. Philip. ii. 12, 13. Work out your own salvation with fear and trembling: for it is God which worketh in you, both to will and to do of his good pleasure. Rev. xxii. 17. And whosoever will, let him take the water of life freely.

We believe, that God created man upright; that our first parents freely sinned and fell; and that all mankind in a state of nature, and before regeneration by the Spirit of God, are dead in trespasses and sins, and without any holiness and true love to God, and are exposed to all the miseries of this life, and the punishments of the world to come.

Rom. v. 12. Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned. Rom. iii. 10—12. As it is written, there is none righteous, no, not one; there is none that understandeth, there is none that seeketh after God. They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one. Eph. ii. 1—3. And you hath he quickened, who were dead in trespasses and sins. Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience; among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature the children of wrath, even as others.

We believe, that God in his mercy has not left all mankind to perish forever; but out of his mere good pleasure, has, from all eternity, elected some to everlasting life; and that he has covenanted to deliver them from sin and misery, and to bring them into a state of salvation by a Redeemer.

Eph. i. 4, 5. According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love. Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will. Rom. viii. 39. Moreover, whom he did predestinate, them he also called; and whom he called, them he also justified; and whom he justified, them he also glorified.

We believe, that the only Redeemer of God's elect, is the Lord Jesus Christ, who is represented in sacred

scripture as God,^a as the Son of God,^b and as the son of man;^c that he suffered and died upon the cross; that he arose from the dead, and ascended into heaven; where he ever liveth to make intercession for us; that he alone has made an atonement for sin; and that, without a special interest in this atonement, there is no salvation.^d

a John i. 1. In the beginning was the Word, and the Word was with God, and the Word was God. Rom. ix. 5. Whose are the fathers, and of whom, as concerning the flesh, Christ came, who is over all, God blessed forever. 1 John v. 20. And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true; and we are in him that is true, even in his Son Jesus Christ. This is the true God and eternal life. Rev. v. 13. And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honor, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb, forever and ever.

b Luke i. 35. Therefore also that holy thing which shall be born of thee, shall be called the Son of God.

c Matt. xvi. 13. He asked his disciples, saying, Whom do men say that I, the son of man, am?

d 1 Cor. xv. 3, 4. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; and that he was buried, and that he rose again the third day, according to the scriptures. Heb. vii. 25. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. Rom. v. 11. And not only so, but we also joy in God, through our Lord Jesus Christ, by whom we have now received the atonement. Acts iv. 12. Neither is there salvation in any other: for there is none other name under heaven given among men whereby we must be saved.

We believe, that without a change of heart, wrought in the unregenerate, by the special agency of the Holy Spirit, who is eternal, no one can be an heir of eternal life;^a and that the soul which is once made partaker of renewing and saving grace, will never be permitted so to fall away, as finally to perish.^b

a John iii. 5. Jesus answered, Verily, verily, I say unto thee, except a man be born of water, and of the Spirit, he cannot enter into the kingdom of God. John iii. 7. Marvel not that I said unto thee, ye must be born again. Titus iii. 5. Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost.

b 1 Peter i. 5. Who are kept by the power of God, through faith unto salvation, ready to be revealed in the last time. Philip. i. 6. Being confident of this very thing, that he which hath begun a good work in you, will perform it until the day of Jesus Christ. Rom. viii. 30. Moreover, whom he did predestinate, them he also called; and whom he called, them he also justified; and whom he justified, them he also glorified. Rom. viii. 38, 39. For I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

We believe, that adoption, repentance, justification, sanctification, and perseverance, are not bestowed as the reward of any merit in him who receives them, but all flow from the free and sovereign gift, and grace of God.

Eph. ii. 8, 9, 10. For by grace are ye saved through faith, and that not of yourselves, it is the gift of God: not of works, lest any man should boast. For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. 2 Tim. i. 9. Who hath saved, and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began.

We believe, that there will be a general resurrection of the righteous and the wicked;^a and a general judgment,^b from which the wicked shall go away into everlasting punishment,^c but the righteous into life eternal.^d

a John v. 28, 29. Marvel not at this: for the hour is coming in the which all that are in the graves shall hear his voice, and shall come forth, they that have done good unto the resurrection of life, and they that have done evil unto the resurrection of damnation.

b Acts xvii. 31. Because he hath appointed a day in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.

c 2 Thes. i. 7, 8, 9. And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire, taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ; who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power.

d Matt. xxv. 34. Then shall the king say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.

We believe, that the Lord's supper,^a and baptism,^b are sacraments of the New Testament ; and that baptism is to be administered to unbaptized adults, who profess their faith in Christ,^c and to infant children of any, who are members of the church.^d

a 1 Cor. xi. 23, 24, 25. For I have received of the Lord that which also I delivered unto you, That the Lord Jesus, the same night in which he was betrayed, took bread ; and, when he had given thanks, he brake it, and said, Take, eat ; this is my body, which is broken for you : this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood : this do ye, as oft as ye drink it, in remembrance of me.

b Matt. xxviii. 19. Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Isa. lii. 15. So shall he sprinkle many nations. Ez. xxxvi. 25. Then will I sprinkle clean water upon you, and ye shall be clean.

c Acts viii. 36, 37. And the eunuch said, See, here is water ; what doth hinder me to be baptized ? And Philip said, If thou believest with all thine heart, thou mayest.

d Gen. xvii. 7. And I will establish my covenant between me and thee, and thy seed after thee, in their generations, for an everlasting covenant, to be a God unto thee, and to thy seed after thee. Rom. iv. 11. And he received the sign of circumcision, or seal of the righteousness of the faith which he had, yet being uncircumcised ; that he might be the father of all them that believe. Gal. iii. 29. And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise. Acts ii. 29. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. 1 Cor. vii. 14. For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband : else were your children unclean ; but now are they holy. Acts xvi. 14, 15. And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us ; whose heart the Lord opened, that she attended unto the things which were spoken of Paul. And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house and abide there. Luke xviii. 15, 16. And they brought unto him also infants, that he should touch them : but when his disciples saw it, they rebuked them. But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not ; for of such is the kingdom of God.

We believe, that the scriptures of the Old and New Testament, are given by inspiration of God, and are the sufficient, and only rule of faith and practice.

2 Tim. iii. 16, 17. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness : that the man of God may be perfect, thoroughly furnished unto all good works.

This, in presence of Almighty God, we solemnly profess, and believe.

Jude 3. Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you, that ye should earnestly contend for the faith which was once delivered unto the saints.

COVENANT.

You do now in presence of God, and this assembly, solemnly, and as you hope, with sincerity of soul, dedicate yourself to God in Christ, humbly confessing, and repenting of, your sins.

You solemnly avouch the Lord Jehovah to be your God, the Lord Jesus Christ your Redeemer, and the eternal Spirit your sanctifier.

You covenant and promise, that by the strength of divine grace, you will make it your endeavor, to walk worthy of the Christian vocation.

You covenant with this church, that you will walk with it in Christian fellowship, and in a due attendance on all the institutions of Christ.

Thus, in presence of God, you solemnly covenant and promise.

Then doth this church likewise promise you, that, in strength of divine grace, we will walk towards you in all Christian watchfulness and charity. AMEN.

OFFICERS OF THE CHURCH.

PASTORS.

Rev. DANIEL A. CLARK was ordained pastor, January 1, 1812; and, at his own request, was dismissed October 20, 1813.

Rev. JONAS PERKINS, successor to Rev. Mr. Clark, was ordained June 14, 1815.

DEACONS.

EBENEZER HUNT, chosen January 28, 1812, and continued in office till his decease, November 3, 1832.

ELIPHAZ THAYER, chosen July 2, 1815, and officiated till his resignation, March 3, 1843.

JONATHAN NEWCOMB, chosen January 3, 1833.

JOHN P. NASH, chosen January 3, 1833.

EBENEZER H. RICHARDS, chosen March 3, 1843.

CHURCH MEMBERS.

ABBREVIATIONS.—* Deceased; † dismissed; ‡ excommunicated.

Original Members, August 14, 1811.

*David P. Hayward, 1814.

*Dea. Ebenezer Hunt, November 3, 1832.

*Samuel Newcomb, March 31, 1819.

*Timothy Nash, March 27, 1840.

*Minott Thayer, December 14, 1856.

†Josiah Vinton, Jr.

Jonathan Newcomb.

*Ebenezer Hunt, Jr., January 27, 1823.

*Mehitable Holbrook, November 20, 1841.

- *Sarah Capron, April 5, 1839.
- *Mary Newcomb, December 27, 1841.
Jane Newcomb.
- *Dorothy Welsh, January 12, 1821.
- *Rebecca Bowditch, November 7, 1852.
†Rachel Daman.
- *Rachel Faxon, September 15, 1850.
- *Tirzah Hunt, March 8, 1841.
- *Tabitha Nash, May 18, 1837.
- *Rachel Hunt, June 24, 1816.
- *Hannah Richards, January 9, 1841.
†Betsey Nash.
- *Ann Nash, September 10, 1840.
- *Ruth Bates, 1820.
- *Lucy Bates, January 16, 1823.
- *Elizabeth Hunt, September 9, 1820.
- *Martha Nash, September 19, 1818.
- *Charlotte Colman, June 4, 1850.
- *Lois Hayward, March 2, 1825.

Admitted during Mr. Clark's ministry.

- May 3, 1812, *Nathaniel Blanchard, July 4, 1828.
*Robert Bates.
- July 5, Nancy Blanchard.
- Sept. 6, *Polly White, September 23, 1816.
- Nov. 1, *Susannah Blanchard, Nov. 12, 1856.
Mary Hunt.
- May 2, 1813, †Mary Ford.

Admitted during Mr. Perkins's ministry.

- June 14, 1815, *Dea. Eliphaz Thayer, Dec. 31, 1848.
- *Deliverance Thayer, July 24, 1821.
- July 2, *Silence Hunt, Oct. 6, 1831.
- Sept. 3, *Betsey Cushing, Dec. 30, 1815.

- July 7, 1816,* †Hannah Whittemore.
Sept. 1, Albert Hunt.
Nov. 3, *Deborah Jeffers.
Jan. 5, 1817, Silence Nash.
March 2, *Hannah Stetson, January 28, 1834.
March 1, 1818, *Anne Blanchard, Feb. 15, 1825.
Rhoda K. Perkins.
July 5, *Elizabeth Willis, August 13, 1848.
†Nancy Lincoln.
Nov. 1, Sophia Young.
Jan. 1, 1819, Lydia Pratt.
Sept. 12, Louisa Richards.
Rachel Coolidge.
Nov. 7, Rhoda Hancock.
*Maria F. Hunt, Oct. 27, 1821.
Jan. 9, 1820, Jacob Richards, Jr.
March 5, *Ruth Bowditch, Oct. 23, 1820.
May 7, *Lydia Bowditch, Dec. 16, 1855.
*Rhoda Arnold, Sept. 26, 1854.
Nov. 5, *Mrs. Benj. Lydia Bowditch, June 14, '55.
Louisa Newcomb.
May 6, 1821, Olive Newton.
Jan. 6, 1822, Caleb Hunt.
April 2, *Sarah Loud, Dec. 8, 1826.
Nov. 3, *Hephzibah Allen, June 23, 1826.
May 4, 1823, *Lilley Field, June 25, 1842.
Charlotte Newcomb.
Sept. 7, *Josiah Vinton, Dec. 27, 1843.
*Ann Vinton, Dec. 18, 1851.
*Mary Cushing, Oct. 1, 1851.
Martha Bond.
Sophia Newcomb.
Jacob Tirrell, Jr.
*Ruth Richards, May 2, 1837.
Nathanael Richards.

- Nov. 2, 1823,* *Olive Richards, Feb. 13, 1832.
 *Rhoda Nash, Nov. —, 1839.
 *Phebe Nash, June 15, 1845.
 †Eveline Higby.
 *Eliza Sampson, Dec. 9, 1826.
Jan. 4, 1824, †William Bates.
 †Deborah Bates.
 †Mary Porter.
Feb. 7, *Phebe White.
 †Priscilla Daman.
May 2, *Silence W. Arnold.
Sept. 3, †Rev. William T. Torrey.
 †Betsey Torrey.
 †Mary Bates.
 †Leah Richards.
May 1, 1825, *Betsey D. Tirrell, May 29, 1831.
Nov. 4, 1827, †Nathan Pratt.
 *Dermila Pratt, June 11, 1828.
Jan. 6, 1828, Harriet Richards.
 *Sally Richards, Nov. 29, 1844.
 Atherton N. Hunt.
 *Job Nash, Nov. 8, 1844.
 Nancy Nash.
 *Samuel Newcomb, June 14, 1856.
 Dea. John P. Nash.
 Rachel Nash.
 ‡Elias Hunt.
 *Eliza M. Hunt, March 3, 1852.
 Enoch Hunt.
 Harriet N. Hunt.
 Ebenezer L. French.
 *Rachel Nash, Jan. 10, 1839.
 Ruth Kingman.
 *Sarah Tirrell, Oct. 11, 1849.
 *Anna Bates, Aug. 5, 1821.

- Jan.* 6, 1828, Susan C. Hunt.
Merinda Hunt.
- July* 6, *Timothy Nash, Jr., Jan. 7, 1852.
*John Hayward, March 16, 1841.
*Isaiah Thayer, June —, 1852.
Elijah Pierce.
Ezra Leach.
‡Elihu Thayer.
‡Peter H. Cushing.
*Atherton W. Tilden, Nov. 4, 1851.
Jonathan Newcomb, Jr.
Nathaniel Richards, 2d.
Dea. Ebenezer H. Richards.
Rufus Loring.
Samuel Reed.
Alexander S. Lincoln.
‡William B. Coolidge.
James L. Hunt.
‡Samuel Cook.
Aaron P. Nash.
*Susannah Chessman, Nov. 17, 1855.
Mary Tilden.
Miriam Leach.
‡Hannah Pierce.
Elizabeth Thayer.
Sarah Thayer.
‡Deborah Cushing.
Eveline Hayward.
Sybil Loud.
†Lois Thayer.
Abigail Thayer.
†Rachel Reed.
Sept. 7, Mary N. Blanchard.
†Margaret Woodward.
†Betsey W. Faxon.

- Sept. 7, 1828,* †Thomas Reed, Jr.
Nov. 2, †Rebecca M. Veazie.
Jan. 4, 1829, Susannah Blanchard.
 ‡Harriet N. Davis.
March 8, Susannah Hunt.
May 3, *Samuel White, Sept. 19, 1846.
 *Mehetabel White, Oct. 2, 1846.
 *Nancy Torrey, May 27, 1845.
 Jane Nash.
May 3, Rebecca Bagley.
July 5, *Phebe Nash.
 Elizabeth Nash.
Jan. 3, 1830, †Eliza Vinton.
 †Eliza A. Vinton.
July 4, †Aaron Holt.
Sept. 5, *Rhoda Thayer, Oct. 15, 1848.
Nov. 7, *Esther F. Hayward, Oct. 18, 1844.
 †Ellen M. Nash.
Jan. 2, 1831, †Nancy Gardner.
May 6, †Nathaniel S. Spear.
 †Lucy A. Wood.
Sept. 4, *Rachel Cushing, Jan. 31, 1834.
 *Sally Hunt, Nov. 8, 1837.
 Elizabeth Hayward.
 Levinia Whiton.
March 4, 1832, †Nehemiah White.
 *Hannah S. Willis, Jan. 6, 1843.
 †Frederick Vinton.
May 6, Amos Stetson.
 Nathaniel Loring.
 Hervey White.
 Elizabeth Nash.
 *Timothy Nash, 3d, June, 1850.
 †Edward McGlothlin.
 Priscilla Sampson.

July 1, 1832,

*Sarah Reed, April 15, 1851.

Sally Reed.

*Asa Webb, Sept. —, 1851.

†Susan Webb.

*Salmon Clapp, Oct. 19, 1838.

William Coolidge.

Wilder Alden.

*Washington Hunt, Oct. 19, 1836.

†Mary Hunt.

†Benjamin Downes.

Jonathan White.

†Ezekiel Worster.

Mary Worster.

†Joseph Smalley.

†Thomas B. Porter.

Eunice Faxon.

*Sarah Binney, Sept. 30, 1835.

*Mary B. Bourne, Sept. 21, 1835.

†Mary H. Cook.

*Lewis S. Keith.

John Crane, Jr.

†John Gawith.

†Hannah S. Richmond.

†Mary L. Torrey.

Rhoda W. Stetson.

†Jane P. Webb.

Deborah S. Faxon.

*Mary Anna Perkins, Oct. 26, 1853.

†Martha B. Perkins.

Charlotte Hunt.

Clarissa H. Richards.

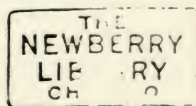
*Sarah Clary, March 23, 1841.

Catharine S. White.

Content Clapp.

*Harriet N. Hunt, May 29, 1836.

Sept. 2,



- Jan. 6, 1833,* †Mary A. Newcomb.
 Jacob Loud.
 *Betsey Loud, Dec. 21, 1856.
March 10, Adeline Cushing.
May 5, Thomas R. Hanson.
 *Clarissa Hanson, June 7, 1847.
March 2, 1834, *Theola Alden, June 30, 1856.
 Mary B. Nash.
March 1, 1835, Lydia Hollis.
Nov. 1, *Rhoda Foye, March 23, 1842.
Sept. 4, 1836, Martha Lathrop.
 †Ann E. Dudley.
Oct. 16, Seth Judkins.
 Phebe Judkins.
March 5, 1837, *Thomas A. Davis.
 †Rebecca Davis.
July 2, †William Bailey.
 †Mary Bailey.
Sept. 3, †Phineas N. Pratt.
 †Ann Eliza Pratt.
 *Maria Seavey, Feb. 22, 1849.
Oct. 29, *Samuel B. Loud, May 27, 1842.
March 4, 1838, Deborah Bourne.
April 1, Hannah L. Tirrell.
 Mary W. Kingman.
 Eliza Blanchard.
 *Anna Blanchard, Nov. 15, 1845.
Sept. 2, Sarah Lane.
Oct. 21, *Daniel Belcher, Nov. 14, 1838.
 Hannah Belcher.
July 7, 1839, Emily Binney.
 Jane Bates.
 *Elizabeth G. Richards, May 2, 1846.
May 3, 1840, Washington Merritt.
August 30, Jonas R. Perkins.

- June 3, 1841,* Mary Hunt.
July 4, Sidney Johnson.
 †Daniel P. Edson.
Jan. 2, 1842, Deborah Johnson.
 †Fidelia C. Gardner.
 Sarah Harden.
 †Elizabeth Edson.
May 1, Susannah White.
 Betsey Cushing.
 Esther Cushing.
July 3, *Ann S. Whiting, Aug. 30, 1848.
 Phebe T. Richards.
 *Calvin Crane, Jan. 26, 1852.
 Francis Crane.
 *Harriet Crane, April 14, 1847.
Sept. 4, Zichri Nash, Jr.
 John W. Loud.
 Naaman L. White.
 Charles S. Hobart.
 Warren Colson.
 Edward Hall.
 Josiah Perkins.
 *Silas Binney, Jr., Jan. 28, 1848.
 Stephen W. Nash.
 Gilman Thompson.
 Benjamin W. Harrington.
 E. Atherton Hunt.
 Richard E. Loud.
 George S. Johnson.
 †Amos W. Kingman.
 Miriam C. Richards.
 †Sophia Pratt.
 *Susan Hunt, Dec. 7, 1852.
 Lucinda Thompson.
 Sarah C. Harrington.

<i>Sept. 4, 1842,</i>	* Eunice Bowditch, Oct. 5, 1853. Elizabeth G. Bailey.
<i>Nov. 6,</i>	Baxter Torrey. Elizabeth C. Jordan. Louisa Nash.
<i>Jan. 1, 1843,</i>	† Nahum S. C. Perkins. Thomas B. Vinton.
<i>Sept. 3,</i>	Rhoda K. Perkins.
<i>Nov. 5,</i>	* Lucy T. Vinton, Oct. 13, 1856.
<i>Sept. 1, 1844,</i>	* Dea. Ziehlri Nash, Dec. 29, 1852.
<i>Jan. 5, 1845,</i>	Catharine D. Pray.
<i>March 2,</i>	Avis T. Pratt.
<i>July 4, 1847,</i>	Thomas Nash. Sophia Nash.
<i>Sept. 5,</i>	Susan White. Sidney K. B. Perkins.
<i>March 5, 1848,</i>	Adeline Cole.
<i>July 2,</i>	Frances E. Binney.
<i>Nov. 5,</i>	Esther Hunt.
<i>Jan. 5, 1851,</i>	Sarah H. Hayward. Susan F. Porter.
<i>May 1,</i>	Susan S. Glover.
<i>Sept. 7,</i>	Rachel A. Faxon.
<i>Sept. 5, 1852.</i>	Sophia E. Tirrell.
<i>March 5, 1854,</i>	Francis W. Richards. Rebecca M. Richards.
<i>July 2,</i>	Elizabeth C. Bogue. Sylvia A. Hanks.
<i>March 4, 1855,</i>	Eliza A. Carter. Rebecca W. Nye. Nathaniel Tirrell.
<i>March 9, 1856,</i>	Susan Cushing.
<i>May 4,</i>	* Jerusha Hanks, July 30, 1856. Elizabeth B. Richards.
<i>Sept. 7,</i>	Charlotte F. Hayward.

Sept. 7, 1856,

Hannah A. Perkins.

Mary E. Loud.

Lucy M. Loud.

Frances Wiley.



MAY '75



N. MANCHESTER,
INDIANA

